

# BIBLE CLASS WORKERS TO BE HEARD IN MANY CHURCHES TOMORROW

## A. J. D. BIDDLE IN GRACE PULPIT

## GOSPEL SONGS AGAIN AT CENTRAL

Originator of Men's Bible Class Movement to Explain Work

## DR. REED TO BE EVENING PREACHER

## PASTOR TO SPEAK MORNING AND EVENING

At the morning service in Grace M. E. Church tomorrow in place of the customary sermon, A. J. Drexel Biddle, of Philadelphia, originator of the Men's Bible Class movement—now numbering ten thousand men—will deliver an address.

At the evening service Dr. Reed will deliver a sermon especially adapted to young men and women on the subject: "Absalom; or the Tragedy of an Ungrateful Son."

During the day the following special musical program will be given:

Morning—Organ selections, Mr. Hemphill, "Tarrants in D" Kinder, and "Postlude in F" Silver; quartette, "The God of Abraham Praise," by Burk; contralto solo, "The Lord is Mindful of His Own," Mendelssohn, with Miss Lippin; male quartette, "Remember Me, O Mighty One," by Kinkel.

Evening—Organ selections, "Berceuse in A," Delbruck, and "Postlude," by Stark; quartette, "Abide With Me," by Waleotti; male quartette, "While the Years Roll By," Waleotti.

At the session of the Sunday school Mr. Biddle will be present in the adult department, and the lesson for the day will be taught from the platform by H. Frederick Wilson, a prominent worker in the Drexel Bible Class movement.

At 6:30 o'clock the meeting of the Epworth League will be held in the lecture room.

## MR. STONESIFER HAS UPLIFT TALK FOR MEN

There will be public services with sermons at the First Presbyterian Church, Market above Ninth streets, at 10:30 and 7:45 o'clock tomorrow. The Rev. J. Ross Stonesifer will have for his morning subject "A Righteous Faintfulness," and for the evening "The Man Who Gets on His Feet Again." The choral music will be in charge of Miss Nell C. Krummen. John Craig will be at the organ.

The Sunday school will meet at 2 o'clock. The attendance last Sunday, the opening day of the fall season, was very encouraging. The Barnabas Men taught by the pastor, responded faithfully to the mobilization call and definite work for the church improvement was immediately assumed by the men.

The Christian Endeavor will meet in the beginners' room at 7 o'clock. New officers were just elected by the society and the pastor will install them at this service.

## MR. BIDDLE SUNDAY SPEAKER AT EPWORTH

Anthony J. Drexel Biddle, well-known Philadelphia millionaire and leader of the Bible class bearing his name, is to speak in Epworth M. E. Church tomorrow. Mr. Biddle will be accompanied by the Epworth League.

Mr. Biddle will deliver an address at 2 and 7:30 o'clock. Men are especially invited. The Rev. F. H. Bookoe will preach at the 10:30 o'clock service. Members of the Epworth League will meet at 6:30 o'clock, while the session of the George W. Booker class will begin at 9 o'clock.

Because of Mr. Biddle's prominence in church work, it is expected that a large number of churchmen and Bible students will be present at one or more of the services.

## SUNDAY AT GILBERT.

The regular services will be held in Gilbert church, at 10:30 o'clock. The Rev. J. B. Isaacs will occupy the pulpit and preach on the theme, "The Cross of Jesus—Landing Place." Miss C. Mae Brooks will preside at the organ and will be assisted in the music of the service by the Alpha male chorus.

The Men's Bible class and Sunday School will meet at 2:30 o'clock. The pastor will again occupy the pulpit and preach at 8 o'clock on the subject, "Waiving Faith."

The first of the church home-coming days will be observed on Sunday of next week. Special preparations are being made to "make this a memorable and notable day in the church. The Sunday School will have its rally day exercises at 2:30 o'clock.

## SUNDAY AT OLIVET.

In Olivet Presbyterian Church, Fourth and Broome streets, tomorrow, services will be held in the auditorium at 10:45 o'clock. The summer schedule has been abandoned. The Sabbath School will hold its session at 2:30 o'clock. Until the first of October, the evening services will be merged in the Christian Endeavor services, which will be held at 7 o'clock.

## SUNDAY AT ST. ANDREW'S.

The services for Sunday at St. Andrew's, corner Shipley and Eighth streets, the Rev. Richard W. Trapnell, rector, are: Celebration of the Holy Communion at 8 o'clock; Bible class and Sunday school at 9:45 o'clock; evening prayer and address at 7:45 o'clock.

## ST. STEPHEN'S SERVICES.

At St. Stephen's Lutheran Church, Tammall street near Seventh street, the Rev. Frederic Doerr, pastor, the 10:30 morning service subject will be: "A Requirement of Success." Other services will be: 2:15, "Sunday school"; 7:30, evening service, "The Triumph of Assisting Grace." There will be special music at both services.

## SUNDAY AT SCOTT CHURCH.

The order of services tomorrow at Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor, will be as follows: Class meeting at 9:15 o'clock, in charge of Lewis T. Grubb; preaching at 10:30 and 7:30 o'clock by the pastor; Sunday school at 2 o'clock; Epworth League devotional hour at 6:30 o'clock.

## SUNDAY AT HOPE CHURCH.

In the U. A. M. E. Church, Twelfth and French streets, the Rev. William H. Guy, pastor, Sunday services will be as follows: preaching, 10:30 o'clock, by the Rev. S. von Bosse. The Y. P. S. will celebrate its thirty-fifth anniversary in the evening. The society has been a valuable asset to the church activity.

## SERVICES AT ZION LUTHERAN.

Services tomorrow in Zion Lutheran Church, will be led by the Rev. S. von Bosse. The Y. P. S. will celebrate its thirty-fifth anniversary in the evening. The society has been a valuable asset to the church activity.

## THE NEW HOME TREATMENT FOR UGLY, HAIRY GROWTHS

(Boudoir Secrets)

Here is a simple, yet very effective method for removing hair or fuzz from the face, neck or arms: Cover the objectionable hairs with a paste made by mixing some water with a little powdered delatone. Leave this on for 2 or 3 minutes, then rub off, wash the skin and the hairs have vanished. No pain or inconvenience attends this treatment, but results will be certain if you be sure to get real delatone.

## HILLCREST SERVICES.

Sunday services at Hillcrest M. E. Church, the Rev. T. H. Harding, pastor, will be as follows: class meeting, 9:30 o'clock; Sunday school, 2 o'clock; preaching service in the evening, 7:30 o'clock; prayer meeting Thursday evening, at 7:30 o'clock.

## VISITOR AT U. A. M. E. CHURCH.

In the U. A. M. E. Church, Twelfth and French streets, the Rev. William H. Guy, pastor, Sunday services will be as follows: preaching, 10:30 o'clock; service at the church at 7:30 o'clock; preaching Sunday evening at 7:30 o'clock by the pastor. R. H. Mar-

## SUNDAY AT HANOVER.

In Hanover Presbyterian Church tomorrow evening the Rev. R. L. Jackson will preach upon "Symptom." The Sunday school will meet at 11:15 o'clock; the men's Bible class will meet at 2:30 o'clock. The Y. P. S. meeting will be held at 6:30 o'clock. In the evening at 7 o'clock the pastor will preach upon "Overworking the Future." The subject of the children's sermon story will be "Sticking to His Post."

## A Lame Back—Kidney Trouble Causes It.

And it will give you even worse if not checked. Mrs. H. T. Strayne, Gainesville, Ga., was fairly down on her back with kidney trouble and inflamed bladder. She says: "I took Foley Kidney Pills and now my back is stronger than in years, and both kidney and bladder troubles are entirely gone." For sale by N. B. Danforth, Market and Second Streets.

## THE GOD THAT WE WORSHIP.

In the New Church, the Rev. George Henry Dole will preach tomorrow morning on the subject, "The God That We Worship." Bible class will meet at 10 o'clock, and Sabbath School at 9:45 o'clock.



## BIBLE WORKERS AT MADELEY CHURCH

Biddle Class Workers to Address Sunday Services Tomorrow

## SPECIAL MUSIC ALSO A FEATURE

The World's Resurrection.

Who are those respecting whom there will be a test upon the sheep and the goats? Will there be people sick, hungry and in prison during the Millennium? The meaning is plain.

With the establishment of the Kingdom all who come into harmony with it will have the great privilege of helping others. The world is blind and starved now, for lack of spiritual food and the salve of the Truth. While the Millennium blessings will be showered upon those who accept the Lord's terms, there will be others who will need assistance. Those having God's spirit of love will be glad to carry the Heavenly Message of reconciliation to all humanity—glad to help the sick back into harmony with God, helping them to cover their nakedness with the merit of Christ.

The prison mentioned in the parable is undoubtedly the great prison-house of death, into which approximately twenty thousand million already have come. According to Scripture all those will come forth, "every man in his own order."

The Church will have part in the First Resurrection. During the Millennium the awakening from the death sleep will, we believe, come about by Divine Power, but in answer to prayer. Each family circle, as it can prepare for its members, will make request for their return. Thus the race will come out of the prison house of death in reverse order to that in which they entered, and will be identified by their friends and relatives.

While the Lord's blessing will provide an abundance for all, nevertheless we may safely assume that the provision will be in the hands of their fellows. The sheep class will be especially interested in those in the great prison-house of death; and so engaging their time and energy with the will of the Creator, God has willed that all in their graves shall come forth at Jesus' command; and those in sympathy with God and Christ will be co-laborers with God in accomplishing the work for which Christ died. Those not interested in that work would lack God's spirit; and this is exactly what is charged against the goat class.

The first order to be made alive in Christ is the Church, who pass their judgment, their trial, for life or death everlasting in the present time. Hence the worthy ones, with characters formed pleasing and acceptable to God, will be quite ready to be Messiah's Bride class, joint-heirs with Him in His Kingdom and in His work of judging the world. He has promised that all the faithful (the entire race), "For as all in Adam die, even so all in Christ shall be made alive"—1 Corinthians 15:21, 22.

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