

BIBLE CLASSWORKERS TO BE HEARD IN MANY CHURCHES TOMORROW

A. J. D. BIDDLE IN GRACE PULPIT

Originator of Men's Bible Class Movement to Explain Work

DR. REED TO BE EVENING PREACHER

At the morning service in Grace M. E. Church tomorrow in place of the customary sermon, A. J. Drexel Biddle, of Philadelphia, originator of the Men's Bible Class movement—now numbering ten thousand men—will deliver an address.

At the evening service Dr. Reed will deliver a sermon especially adapted to young men and women on the subject: "Abandonment or the Tragedy of an Ungrateful Son."

During the day the following special musical program will be given:

Morning—Organ selections, Mr. Hemphill, "Tarranta in D," Kinder, and "Postlude in F," Silver; quartette, "The God of Abraham Praise," by Burk; contralto solo, "The Lord is Mindful of His Own," Mendelssohn, by Miss Lapin; male quartette, "Remember Me, O Mighty One," by Kinkel.

Evening—Organ selections, "Berceuse in A," Delbruck, and "Postlude," by Stalk; quartette, "Abide With Me," by Wolcott; male quartette, "While the Years Roll By," Wolcott.

At the session of the Sunday school Mr. Biddle will be present in the adult department, and the lesson for the day will be taught from the platform by H. Frederick Wilson, a prominent worker in the Drexel Bible Class movement.

At 6:30 o'clock the meeting of the Epworth League will be held in the lecture room.

MR. STONESIFER HAS UPLIFT TALK FOR MEN

There will be public services with sermons at the First Presbyterian Church, Market above Ninth streets, at 10:30 and 7:45 o'clock tomorrow. The Rev. J. Ross Stonesifer will have for his morning subject "A Righteous Tactfulness," and for the evening "The Man Who Gets on His Feet Again." The church music will be in charge of Miss Nell C. Krumme. John Craig will be at the organ.

The Sunday school will meet at 2 o'clock. The attendance last Sunday, the opening day of the fall season, was very encouraging. The Barnabas Men, taught by the pastor, responded faithfully to the mobilization call and definite work for the church improvement was immediately assumed by the men. The Christian Endeavor will meet in the beginners' room at 7 o'clock. New officers were just elected by the society and the pastor will install them at this service.

MR. BIDDLE SUNDAY SPEAKER AT EPWORTH

Anthony J. Drexel Biddle, well-known Philadelphia millionaire and leader of the Bible class bearing his name, is to speak in Epworth M. E. Church tomorrow. Mr. Biddle will be accompanied to Wilmington by several well-known religious workers.

Mr. Biddle will deliver an address at 2 and 7:30 o'clock. Men are especially invited. The Rev. F. H. Booker will preach at the 10:30 o'clock service. Members of the Epworth League will meet at 6:30 o'clock, while the session of the George W. Booker class will begin at 9 o'clock.

Because of Mr. Biddle's prominence in church work, it is expected that a large number of churchmen and Bible students will be present at one or more of the services.

SUNDAY AT GILBERT.

The regular services will be held in Gilbert church, at 10:30 o'clock. The Rev. J. B. Isaacs will occupy the pulpit and preach on the theme, "The Cross of Jesus—a Landing Place." Miss C. Mae Brooks will preside at the organ and will be assisted in the music of the service by the Alpha male chorus.

The Men's Bible class and Sunday School will meet at 2:30 o'clock. The pastor will again occupy the pulpit and preach at 8 o'clock on the subject, "Wavering Faith."

The first of the church home-coming days will be observed on Sunday of next week. Special preparations are being made to "make this a memorable and notable day in the church. The Sunday School will have its rally day exercises at 2:30 o'clock.

SPECIAL DAY AT ASBURY.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, Sunday services will be: 9 o'clock, prayer and praise service, with Mrs. Charlotte Day, leader; 10:30 o'clock, preaching on the subject, "Marks of a Progressive Church"; Sunday School at 2 o'clock, with special music and speakers; 6:30 o'clock, Epworth League service; 7:30 o'clock, preaching on the subject, "Herculean Samson, Short of Strength." Singing by the young people's choir.

The New Home Treatment for Ugly, Hairy Growths

(Boudoir Secrets)

Here is a simple, yet very effective method for removing hair or fuzz from the face, neck or arms: Cover the objectionable hairs with a paste made by mixing some water with a little powdered detolene. Leave this on for 2 or 3 minutes, then rub off, wash the skin and the hairs have vanished. No pain or inconvenience attends this treatment, but results will be certain if you be sure to get real detolene.

GOSPEL SONGS AGAIN AT CENTRAL

Church Will Resume Winter Work Tomorrow in All Departments

PASTOR TO SPEAK MORNING AND EVENING

All the regular services will be held tomorrow in Central Presbyterian church, King street below Eighth, at the regular hours. In the morning the Rev. J. H. Crawford will preach on the theme, "At Ease in Zion," and in the evening, the regular gospel service will be held.

The subject for the Sunday school will be "Making Light of Sin." The Sunday school will meet at 12 o'clock, immediately after the morning service. The various departments are preparing for Promotional Day. Plans are being made to observe that day and rally day on Sunday, September 27. The Y. P. S. C. E. will meet at 6:45 o'clock, and will be led by Avery Horner.

The musical program which will be furnished by the organist and choir is as follows: 10:30 o'clock—organ prelude, Choral Prelude, Wally; anthem, "Lift up your Heads, Rogers; offertory, The God of Abraham Praise, Shelley; organ postlude, Aurelia. 7:45 o'clock—organ prelude, Prayer, Miller; anthem, Now the Evening Shades, Bird; offertory, Love Divine, Schaeffer; organ postlude, March Festival, Clarke.

The Junior C. E. will hold its first meeting on Friday afternoon, September 25, at 3:45 o'clock.

CHRIST AND IMMANUEL CHURCH SERVICES.

The services at Christ Church, Christiana hundred, on Sunday will be as follows: Morning prayer and sermon at 10:45 o'clock; evening prayer and address at 7:30 o'clock.

At Immanuel Church, Highlands, the following order will be observed: Holy communion at 7:45 o'clock; morning prayer and sermon at 10:45 o'clock; evening prayer and address at 7:45 o'clock.

SUNDAY SCHOOL TO CELEBRATE.

Services in Harrison Street M. E. Church, the Rev. B. T. Alderson, D. D., pastor, tomorrow will open with class meeting in charge of George B. Cross at 9:15 o'clock. At 10:30 o'clock there will be preaching by the pastor. The choir will be out in full force.

At 6:45 o'clock, the Epworth League will hold an interesting service at 6:30 o'clock. At 7:30 o'clock the pastor will again preach.

September 27 will be the twenty-fourth anniversary of the Sunday school when appropriate exercises will be held and promotions to higher grades made.

WESLEY CHURCH RALLY PLANS.

In Wesley M. E. Church, tomorrow morning, the Rev. George A. Cooke will preach on the subject, "The Savior and the Moral Law." The Sunday School meets in the afternoon at 2 o'clock. It has been decided to observe rally day on October 17. Prayer and praise service will be held at 6:45 o'clock, with Lewis McCallister. The evening preaching subject will be, "Counting the Cost."

SUNDAY AT ST. JOHN'S.

Three services and Sunday School will be held at St. John's Episcopal Church, Concord avenue and Market street, tomorrow. At 9:30 o'clock, Holy Communion will be observed, while at 11 o'clock, the regular morning prayer service will be held. Evensong and sermon will be at 7:45 o'clock. Rev. Charles Henry Holmead, assistant rector, will officiate. Sunday School will convene at 9:50 in the morning.

SUNDAY AT OLIVET.

In Olivet Presbyterian Church, Fourth and Broome streets, tomorrow, services will be held in the auditorium at 10:45 o'clock. The summer schedule has been abandoned. The Sabbath School will hold its session at 2:30 o'clock. Until the first of October, the evening services will be merged in the Christian Endeavor services, which will be held at 7 o'clock.

SUNDAY AT ST. ANDREW'S.

The services for Sunday at St. Andrew's, corner Shipley and Eighth streets, the Rev. Richard W. Trappell, rector, are: Celebration of the Holy Communion at 8 o'clock; Bible class and Sunday school at 9:45 o'clock; evening prayer and address at 7:45 o'clock.

ST. STEPHEN'S SERVICES.

At St. Stephen's Lutheran Church, Tattall street near Seventh street, the Rev. Frederic Doerr, pastor, the 10:30 morning service subject will be: "A Requirement of Success." Other services will be: 2:15, Sunday school; 7:30, evening service, "The Triumph of Assisting Grace." There will be special music at both services.

SUNDAY AT SCOTT CHURCH.

The order of services tomorrow at Scott M. E. Church, Seventh and Spruce streets, the Rev. W. A. Wise, pastor, will be as follows: Class meeting at 9:15 o'clock, in charge of Lewis T. Grubb; preaching at 10:30 and 7:30 o'clock by the pastor; Sunday school at 2 o'clock; Epworth League devotional hour at 6:30 o'clock.

SUNDAY AT HOPE CHURCH.

At Hope Baptist Church the usual services will be held tomorrow. The church choir both morning and evening services, Miss S. C. Preston will lead. Mid-week prayer meeting will be held on Wednesday evening.

SERVICES AT ZION LUTHERAN.

Services tomorrow in Zion Lutheran Church, will be led by the Rev. S. von Boss. The Y. P. S. C. E. will celebrate its thirty-fifth anniversary in the evening. The society has been a valuable asset to the church activity.

BROOKLYN ABERNACLE BIBLE STUDIES, OLD TESTAMENT TIMES

JUDGMENT OF THE NATIONS.

Matthew 25:31-46—Sept. 20.

"Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me."—Verse 45.

In the past many of us have read the Bible too carelessly. For instance, today's lesson was at one time applied to the Church. We failed altogether to notice that it says not one word respecting the Church, but is applied to the world, the nations, the heathen. For centuries the Jews had been accustomed to think of themselves as God's people; all others they styled Gentiles, the nations, the heathen. In the prophecies God treated the matter from this standpoint.

In line with this, our Lord in this parable tells what will befall after the selection of the true Church to be the Bride of the Lamb's Wife and joint-heir of His Kingdom. This is clearly stated by the Master, saying, "When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the Throne of His glory." Who after proper consideration will say that this is a matter of the past? Who will dispute that this is a description of Messiah's Kingdom following His Parousia and His Epiphania at His Second Coming?

Then the work of the Millennium Age is delineated. "Before Him shall be gathered all nations." This means all the world outside of God's holy nation, His peculiar people, the Church. Everybody else will be before His great white Throne of Justice, Mercy and Love. That will be their judgment time.

The World's Judgment Day.

Six thousand years ago, in Eden, Adam and his wife were judged, and the sentence was death. But in due time God sent His Son to die for Adam's sin, in order that "as by a man came death of the entire race," by a man (Jesus) also will come the resurrection of the dead. Hence the worthy ones, who in Adam die, even so all in Christ shall be made alive—"every man in his own order."—1 Corinthians 15:21, 22.

The first order to be made alive in Christ is the Church, who pass their judgment, their trial, for life or death, everlastingly, at the present time. Hence the worthy ones, who as characters formed pleasing and acceptable to God, will be quite ready to be Messiah's Bride class, joint-heirs with Him in His Kingdom and in His work of judging the world. He has promised that all the faithful shall sit with Him in His Throne, and the very Throne before which all nations will be gathered.

PRESBYTERIANS PREPARE RALLY DAY PROGRAM

The regular schedule of services will go into effect tomorrow at the Eastlake Presbyterian Church, corner Twenty-seventh and Market streets. The Rev. Henry Cunningham will conduct the worship and preach at both services. At 10:30 o'clock the sermon theme will be "Heart Culture and Direction." The Sunday school and pastor's Bible class will resume their sessions at 2 o'clock. Preparations for rally day will be continued. A popular song and gospel service will be held at 7:45 o'clock, when the pastor will speak on "Helping A Brother." The choir, under the direction of Professor W. D. Blair, will give special music at both church services, Sunday, September 27, will be observed as rally day by the church and Sunday school.

Cost Kept Down—Quality Kept Up.

No better medicine could be made for coughs, colds, croup, hoarseness, tickling throat, bronchitis, etc., than Foley's Honey and Tar Compound. That's why they can't improve the quality, and war or no war, the price remains the same. No opiates. Don't take substitutes for Foley's Honey and Tar is the best. For sale by N. B. Danforth, Market and Second Streets.—Adv.

SUNDAY AT AVENUE CHURCH.

The Rev. I. Y. Irwin will occupy the pulpit of Delaware Avenue Baptist Church both morning and evening tomorrow. The morning theme will be "A Peculiar Statement at a Feast," the evening theme, "Some Help Through Hindrances." The Y. P. S. C. E. will meet at 6:45 o'clock. The musical program for the day follows:

Morning service—Prelude, "Toccata," Duflois; solo, "Heaven is My Home," Savage; Mrs. Carl Zoch; solo, "Sweetly, Solemn Thought," Ambrose; Frank H. Escott; organ postlude.

Evening service—Prelude, "Humoresque," Dvorak; anthem, "Hail Smiling Morning," Spofford; solo, "Draw Near All Ye People" (Elijah), Mendelssohn, Clarence R. Hope; organ postlude.

SABBATH AT FIRST M. P. CHURCH

Service tomorrow at First Methodist Protestant Church, Seventh below Walnut street, the Rev. G. A. Robinson, pastor, will be as follows: morning class, 9 o'clock; James Moore, leader; preaching at 10:45, on the subject, "The Visible Church"; Sabbath school, 2 o'clock; street meeting of the Christian Endeavor at Front and Shipley streets, 6:45 o'clock; service at the church at 7:45 o'clock on the subject, "The Promised Banner." Old gospel songs and gospel preaching is the order of all services in the church.

VISITOR AT U. A. M. E. CHURCH.

In the U. A. M. E. Church, Twelfth and French streets, the Rev. William H. Guy, pastor, Sunday services will be as follows: preaching, 10:30 o'clock, by the Rev. Greenfield Washington, of Mt. Joy Church; Sunday school, 2:30 o'clock; evening sermon, by the pastor.

HILLCREST SERVICES.

Sunday services at Hillcrest M. E. Church, the Rev. T. H. Harding, pastor, will be as follows: class meeting, 9:30 o'clock; Sunday school, 2 o'clock; preaching service in the evening, 7:30 o'clock; prayer meeting Thursday evening, at 7:30 o'clock.

The gathering of the world will be the result of knowledge. The Time of Trouble will lead on to great enlightenment, and the knowledge of the glory of God will fill the whole earth. Some there will be who, resisting this knowledge, will decline to accept Christ, and will not come into this judgment; but after a hundred years of resistance, these will be destroyed.

Those in the parable are such as have accepted Christ's terms, and desire to be on judgment, or trial, for everlasting life. This will include all in their graves, who will come forth gradually, Messiah's Kingdom will exercise its power and disseminate knowledge of God and righteousness, with a view to encouraging, helping and uplifting all the willing and obedient. All such may rise out of sin and death condition—out of imperfection of mind and body and out of immoral conduct—to the full image of God, as possessed by Adam in the beginning.

The Law of Retribution Operative. Some one may inquire, "Will there be no chastisements, no punishments, for the sins of the world?" We answer that God is no respecter of persons, and is equally as willing to forgive the sins of the world as the sins of the Church, when the world, repenting of sin, will turn from it, accepting Christ as their Redeemer. This does not mean that justice will be ignored in the case of the Church, note how the sins of youth may leave their sting to the end of life. We may reasonably assume that stripes, punishments, will follow the world in like manner. It will be from these weaknesses and frailties that they will be gradually raised to perfection during the Millennium Kingdom.

But if outward conformity to Divine Law will bring blessings, will there not still be a difference between people—some coming heartily into accord with God, and others who will not outwardly because outward harmony will bring Rejection?

We answer that the parable before us teaches along this line. Outwardly the two classes will have much the same appearance, except to the Judge, the King, who will read the heart and ultimately will manifest to all that there has been a real heart difference between the sheep and the goats—all of whom will have been on trial for a thousand years.

Not until the close of the Millennium will the Judge's decision be manifest. Hence both parties will show great surprise. The kingdom given to the sheep class is not the

Messianic Kingdom, but that which God gave Adam, who lost it through disobedience. Christ redeemed it by the sacrifice of Himself. The punishment upon the goat class is the Second Death—"everlasting destruction"—from which there is neither redemption nor resurrection. Eternal life is only for those who have God's likeness and spirit.

The World's Resurrection. Who are those respecting whom there will be a test upon the sheep and the goats? Will there be people sick, hungry and in prison during the Millennium? The meaning is plain. With the establishment of the Kingdom all who come into harmony with it will have the great privilege of helping others. The world is blind and starved now, for lack of spiritual food and the eye-salve of the Truth. While the Millennium blessings will be showered upon those who accept the Lord's terms, there will be others who will need assistance. Those having God's spirit of love will be glad to carry the Heavenly Message of reconciliation to all humanity—glad to help the sick back into harmony with God, helping them to cover their nakedness with the merit of Christ.

The prison mentioned in the parable is undoubtedly the great prison-house of death, into which approximately twenty thousand million already have gone. According to Scripture all these will come forth, "every man in his own order." Only the Church will have part in the First Resurrection. During the Millennium the awakening from the death sleep will, we believe, come about by Divine Power, but in answer to prayer. Each family circle, as they will manifest their harmony with the will of the Creator. God has willed that all in their graves shall come forth at Jesus' command; and those in sympathy with God and Christ will be co-laborers with God in accomplishing the work for which Christ died. These not interested in that work would lack God's spirit; and this is exactly what is charged against the goat class.

While the Lord's blessing will provide an abundance for all, nevertheless we may safely assume that the provision will be in the hands of their fellows. The sheep class will be especially interested in those in the great prison-house of death; and by so engaging their time and energy they will manifest their harmony with the will of the Creator. God has willed that all in their graves shall come forth at Jesus' command; and those in sympathy with God and Christ will be co-laborers with God in accomplishing the work for which Christ died. These not interested in that work would lack God's spirit; and this is exactly what is charged against the goat class.

DREXEL BIBLE CLASS WORKERS AT M'CADE

At all of the services at McCabe tomorrow speakers connected with the Drexel Bible Class schools will speak. These men are all laymen who are giving their services on the Sabbath for the advancement of religious work.

At the morning service W. J. Steele will occupy the pulpit. At the evening service H. Frederick Wilson will speak. The Sunday school will meet at 12 o'clock and will be addressed by Mr. J. Dewitt Johnson and A. J. Drexel Biddle, founder and president of the schools. The Epworth League will hold a devotional service beginning at 7 o'clock, with Miss Mildred Van Dyke leader.

MR. MIKESSELL AT SECOND CHURCH.

Services in the Second M. P. Church, Fifth avenue and Anchorage street, the Rev. Robert L. Downing, pastor, tomorrow will be as follows: Class meeting, 9:45 o'clock, led by the pastor; preaching at 10:45 o'clock by the pastor; preaching at 7:45 o'clock by the Rev. William H. Mikesell, of Harvard.

TO DISCUSS END OF WORLD.

In North Baptist Church, Lincoln street, near Delaware avenue, the Rev. William L. Pettigill will preach in the church tomorrow morning on the subject, "The Distinction Between the End of the World and the End of the Age." The evening subject will be "Blood and Righteousness."

The young people's meeting will be held at 6:45 o'clock, by Miss Gretel Baylis. Beginning Friday evening, September 18, at 8 o'clock, a weekly class for Bible study will meet in North Baptist Church building to be taught by Edward E. Washburn. The class will first take up the study of the Book of Daniel.

TO DISCUSS JOHN KNOX.

The Rev. William Crawford will preach in Greenhill Presbyterian Church tomorrow morning on the subject, "John Knox—What He Stood For and What He Did." Mrs. Vincent Blackwell will lead the Young People's meeting. Sunday school will meet at the usual hour. The mid-week prayer meeting will be held in the lecture room of the church on Wednesday night.

DR. CORKRAN AT UNION.

At Union M. E. Church tomorrow the fall and winter schedule of services will go into effect as follows: Class, 9:30 o'clock; public service, 10:30 o'clock; Sunday school, 2 o'clock; Epworth League, 6:45, and preaching, 7:30 o'clock. The pastor will be in the pulpit both morning and evening.

MT. CALVARY CLUB SERVICES.

After a vacation of two months, the young men of the Mt. Calvary Club will resume their activities for the season of 1914-1915, with exercises in the I. O. F. hall on Sunday morning.

"THE GOD THAT WE WORSHIP."

In the New Church, the Rev. George Henry Dole will preach tomorrow morning on the subject, "The God That We Worship." Bible class will meet at 10 o'clock, and Sabbath School at 9:45 o'clock.

BIBLE WORKERS AT MADEIRA CHURCH

Biddle Class Workers to Address Sunday Services Tomorrow

SPECIAL MUSIC ALSO A FEATURE

Madeley M. E. Church, corner of B and Claymont streets, is expecting another great day tomorrow. The Drexel Bible Class Workers will have charge of the services all day. At 9:30 o'clock, John Ford will have charge of the class meeting.

At 10:30 o'clock, H. Frederick Wilson, managing director of the Drexel Bible Classes, will be the morning speaker.

At 2:15 o'clock, the Sunday school will meet George Green, Sr., superintendent in charge at this service. E. H. Mills, one of the Biddle Workers, will teach the Sunday school lesson from the platform. It is also hoped that A. J. Drexel Biddle, president and founder of the Drexel Bible Bible Classes, will be present.

At 3:30 o'clock, the Men's Baraca Class will meet in the church auditorium. John Magee, the president, will preside. The Rev. J. Y. Irwin, pastor of Delaware Avenue Baptist Church, will make the address.

At 6:45 o'clock, the Epworth League will hold their devotional meeting. Harry De Wolfe, second vice-president of the league, will be the leader.

At 7:30 o'clock, the People's Popular Service will begin.

The large choir, under the leadership of Prof. John Magee, leads the congregation in soul-stirring songs. J. De Witt Johnson, corresponding secretary and director of Field Extension of the Drexel Bible Bible Classes, will be the evening speaker.

Prof. Adam Geibel, the blind musician and composer, accompanied by his secretary, will have charge of the evening of September 27.

DR. MITCHELL TO ADDRESS CHURCH MEN

Regular services will be conducted in Bethany Baptist Church, Elm and Jackson streets, tomorrow by the Rev. J. E. Hunsberger. The subject of the morning sermon will be "Spiritual Progress." At the evening service which begins at 7:45 o'clock, the theme will be "The Victory of Faith." The Brotherhood of Andrew and Phillip will meet at 8 o'clock in the chapel. President Hiram Yerger will lead the meeting.

The Bible school will meet at 2 o'clock. The B. Y. P. U. will meet at 7 o'clock to study the "Share Your Blessings."

The Polish services will be held in the chapel at 4 o'clock under the direction of the Rev. Henry Schlick. The monthly meeting of the trustees will be held Monday evening in the teacher-training room. The mid-week prayer meeting will be held on Wednesday.

The monthly calendar social, under the auspices of the Ladies' Aid Society, will be held Thursday. The quarterly meeting of the Wilmington Baptist Brotherhood will convene in Bethany chapel on next Friday evening. President S. C. Mitchell, of Delaware College, will deliver an address on the topic, "Civic Patriotism."

SUNDAY AT STANTON.

Stanton M. E. Church services tomorrow will be as follows: Sunday school at 10 o'clock, Daniel Cornbrook, superintendent; old time love feast, at 10:30 o'clock, led by the Rev. Lewis Jordan; 7 o'clock, prayer and praise meeting, led by David Cornbrook; preaching at 8 o'clock by the pastor.

BIBLE STUDENTS' MEETING.

The International Bible Students Association will meet in Dr. O. U. A. M. Hall, No. 907 Tattall street, Sunday afternoon at 3 o'clock. The speaker will be Dr. H. J. Patterson, who will take "Judgment of the Nations," for his subject.

LARGE PIMPLES ALL OVER FACE

Then Whole Body Broke Out In Large Red Blotches. Could Not Sleep for Torture. Used Cuticura Soap and Ointment. Skin Smooth.

2733 Ingram St., Philadelphia, Pa.—"My face began to itch and hurt and then large pimples came all over it. The pimples festered. Then my whole body broke out with large red blotches and I could get no rest at night. I could not sleep for the torture and then I had to scratch. "I tried several kinds of Cold Creams, with no relief. I could hardly bear my clothes to touch me. I saw the advertisement of Cuticura Soap and Ointment in the paper and sent for a sample. After bathing in hot water with Cuticura Soap and applying Cuticura Ointment night and morning for a few days I found relief and could rest at night. Then I purchased a cake of Cuticura Soap and a box of Cuticura Ointment and in two weeks' time my skin was as fair and smooth as a lily." (Signed) Mrs. Alice Queen, Mar. 11, 1914.

Samples Free by Mail

A generation of mothers has found no soap so well suited for cleansing and purifying the skin and hair of infants and children as Cuticura Soap. Its absolute purity and refreshing fragrance alone are enough to recommend it above ordinary skin soaps, but there are added to these qualities delicate yet effective emollient properties, derived from Cuticura Ointment, which render it most valuable in overcoming a tendency to distressing eruptions and promoting a normal condition of skin and hair health. Cuticura Soap (25c) and Cuticura Ointment (50c), sold everywhere. Liberal sample of each mailed free, with 32-p. book. Address post-card "Cuticura, Dept. T, Boston."

WEST PRESBYTERIANS CALLED TO COLORS

Dr. Smiley Back to Work Hopes for General Rally on Sunday

SPECIAL SERMONS ONE OF FEATURES

At West Presbyterian Church tomorrow, the winter schedule of services goes into effect. Public worship will be held at 10:30 o'clock. Dr. Smiley will occupy the pulpit. The theme of his message will be, "Vicarious Sacrifice." The instrumental and choral music for this service will be: Organ prelude, "Auld Lang Syne," by Widen; anthem, "Our Light and Salvation," by Judson; offertory, "River of Life," by Lacey, and the organ postlude in B Flat, by West.

The Bible school convenes at 3 o'clock. Every officer, teacher and scholar has been called to the colors for this meeting.

Charles M. Banks and his orchestra will resume their services. Miss Stoppard will teach the Women's Class and the pastor will teach the men.

The Christian Endeavor Society will meet at 6:30 o'clock to study the theme, "Share Your Blessings."

The leaders will be Miss Anna Meher and Miss Katherine McKee. The public worship at 7:30 o'clock will open with the organ prelude, "In the Forest," by Durand, and the congregational service of song, led by Professor J. T. Clymer and his chorus of 40 voices, augmented by cornet and violins. The topic of Dr. Smiley's address will be, "A Problem in Profit and Loss." The special vocal music on the program will include the anthem, "The Lord is My Shepherd," by McFarren; an offertory selection, "The Souls of the Righteous," by Noble; and a soprano solo, entitled, "The Day Is Ended," by Bartlett. Mrs. Stanley Steel, soloist.